

The Contributors

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Ole Döring studied philosophy and sinology in Tübingen und Göttingen (M.A., Dr. phil.) with a special focus on bioethics in China and cross-cultural understanding. Since 1996, he has conducted several pioneering research projects in bioethics, in Bochum as a member of the team “Kulturübergreifende Bioethik,” funded by the German Research Foundation, and in Hamburg, where he is a Senior Research Fellow at the German Institute for Global and Area Studies. He teaches at different German and Chinese universities, has published widely and serves as a consultant in international bioethics for government, industry, and stake holder organizations. Presently, he is a core member of the European-Chinese FP6-consortium BIONET.

Georges Enderle is John T. Ryan Jr. Professor of International Business Ethics at the Mendoza College of Business, University of Notre Dame, and a former President of the International Society of Business, Economics, and Ethics (2001-2004). Educated in Philosophy (Munich), Theology (Lyon), Economics (Fribourg), and Business Ethics (St. Gallen), he has extensive research and teaching experiences in Europe, the United States, and China and is the author or editor of 18 books, including *Developing Business Ethics in China* (2006), *Business Students Focus on Ethics* (2000), *International Business Ethics* (1999), *Handlungsorientierte Wirtschaftsethik* (1993), and *Lexikon der Wirtschaftsethik* (1993).

Robert Gascoigne is a professor in the School of Theology at Australian Catholic University, based in Sydney. After completing a D. Phil. at Oxford University, he held an Alexander von Humboldt Fellowship at the Seminar für christliche Weltanschauung und Religionsphilosophie in the Institute of Philosophy of the University of Munich, which was renewed some years later at the Faculty of Catholic Theology of the University of Tübingen. His publications include *Religion, Rationality and Community: Sacred and Secular in the Thought of Hegel and his Critics* (Martinus Nijhoff, 1985), *The Public Forum and Christian Ethics* (Cambridge, 2001) and *Freedom and Purpose: An Introduction to Christian Ethics* (Paulist Press, 2004). He is a past president of the Australian Catholic Theological Association.

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Tze-wan Kwan is Professor and formerly chairman of the Department of Philosophy as well as founding director of the Research Centre for Humanities Computing and of the Archive for Phenomenology and Contemporary Philosophy at the Chinese University of Hong Kong. He received his Dr. phil. degree from the Ruhr-Universität Bochum, Germany, with the dissertation *Die hermeneutische Phänomenologie und das tautologische Denken Heideggers* (Bonn: Bouvier, 1982) and has since published three books in Chinese, most recently *Articulation-cum-Silence: In Search of a Philosophy of Orientation* (Hong Kong: Oxford University Press, 2008). Kwan also authored in Chinese, English, or German some 80 articles or book chapters on Kant, Husserl, Heidegger, Jakobson, Benveniste, Wilhelm von Humboldt, Unamuno and various thematic issues. He has translated and annotated Ernst Cassirer's *Zur Logik der Kulturwissenschaften* and a collection of essays by Richard Kroner into Chinese, and co-edited the collected works of Chung-Hwan Chen and Sze-Kwang Lao. His team for humanities computing has implemented numerous web pages, e-texts, lexical tools, thematic databases, etc.

Kwok-ying Lau, born and educated in Hong Kong, received his PhD in Philosophy (University of Paris I, 1993) with the dissertation “Merleau-Ponty ou la tension entre Husserl et Heidegger.” Currently Professor and Director of the MA Program at the Department of Philosophy, The Chinese University of Hong Kong, he is the founding editor-in-chief since 2004 of the *Journal of Phenomenology and the Human Sciences* (in Chinese), and Associate Director of the Edwin Cheng Foundation Asian Centre for Phenomenology, as well as of the Research Institute for Humanities, CUHK. His three publications in Chinese include *Selected Readings of Kant, Philosopher of Perpetual Peace* (1999); in English he has co-edited the volumes *Husserl’s Logical Investigations in the New Century: Western and Chinese Perspectives* (2007) and *Identity and Alterity: Phenomenology and Cultural Traditions* (forthcoming). He has also authored some 50 articles written in Chinese, English and French on Phenomenology, Contemporary French Philosophy, Postmodernism and Intercultural understanding.

Eva Kit-wah Man received her PhD from the Chinese University of Hong Kong in comparative philosophy. She is currently the Head of Humanities and Professor in the Department of Religion and Philosophy at Hong Kong Baptist University. Her academic research areas include Comparative Aesthetics, Neo-Confucian Philosophy, Feminist Aesthetics and Philosophy, Gender Studies, and Cultural Studies. She has published numerous articles in refereed journal and five academic books in Philosophy and Aesthetics. She is also writing columns for Hong Kong Chinese newspapers and hosting cultural programs for Radio Television Hong Kong. She was a Fulbright Scholar at the University of California at Berkley, U.S., and is now a life fellow of Clare Hall, University of Cambridge, UK.

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Peter Neuner, born 1941 in Munich, studied Catholic theology and philosophy in Munich and Freising and was ordained to the priesthood in 1966. He initially taught in Munich University's Institute for Ecumenical Theology, gaining his Dr. theol. in 1976 and his habilitation in 1978. After five years as professor of fundamental theology at Passau University, he returned to Munich University in 1985, where he was called to the chair for dogmatics at the Institute of Catholic Theology. Besides that he has served, since 2000 and until his retirement in 2006, as director of the Institute for Ecumenical Research. His list of publications includes nine book-length monographs: *Religiöse Erfahrung und geschichtliche Offenbarung* (1977), *Religion zwischen Kirche und Mystik* (1977), *Doellinger als Theologe der Ökumene* (1979), *Kleines Handbuch der Ökumene* (1984), *Der Laie und das Gottesvolk* (1988), *Geeint im Leben – getrennt im Bekenntnis?* (1989), *Stationen einer Kirchenspaltung* (1990), *Ökumenische Theologie* (1997), and *Die heilige Kirche der sündigen Christen* (2002).

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Rudolf Post, born 1944 in Bad Salzschlirf, studied Catholic theology, philosophy, as well as German and general linguistics at Fulda and Mainz. With a PhD in German studies, he started working at the German Seminar of Mainz University, where he was entrusted with the Mainz Academy of Sciences' project "Dictionary of the Dialect of the Palatinate." Having completed this work to the letter Z, he moved in 1998 to Freiburg University, where he has since been the director of the working group "Dictionary of the Dialect of Baden" as well as a lecturer in German linguistics. His publications, beyond volumes 4-6 of the "Pfälzisches Wörterbuch" and volume 4 of the "Badisches Wörterbuch," include numerous articles as well as twelve books on characteristic terms, Roman and Jewish loan words, and poetry and song in West Middle German dialects (http://omnib.us.uni-freiburg.de/~post/rudolf_post_bibl.html).

Stephan P. Rothlin SJ, born in Zurich, Switzerland, studied philosophy, sociology, theology and ethics in various cities in Europe. Having completed his PhD, he taught business ethics at the Institute for Empirical Research in Economics of the University of Zurich between 1992 and 1998. In 1998 he moved to Beijing, where he has since been teaching business ethics at the business schools of various universities. In 2004 he co-founded in Beijing, China, the Center for International Business Ethics at the University of International Business and Economics, where he currently serves as Secretary General. His main research interest is the development of business ethics in the Chinese and Indian contexts. He is a guest professor of International Business Ethics at the Faculty of Economics and Business at Hong Kong University and at the INSEAD in Singapore.

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Michael Sievernich SJ was born in 1945 in Arnsburg (Hesse). He joined the Society of Jesus, studied philosophy in Munich and theology in Frankfurt, and received his doctorate in theology at the University of Münster (Westphalia). He was a visiting scholar in the United States and in Latin America and, later, a visiting professor at universities in Buenos Aires and Mexico City. Having taught Practical Theology since 1988 at the Hochschule Sankt Georgen in Frankfurt, where he also served as rector from 1996 to 2000, he is now a Professor of Practical Theology at the University of Mainz, Germany, as well as being Dean of the Faculty of Catholic Theology. His numerous publications include ten books and 150 articles on theological, pastoral, intercultural, and ethical topics.

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Elizabeth Telfer studied Classics, Ancient History, and Philosophy at Oxford University. She taught Classics at a girls' school for two years before returning to Oxford to take a B. Phil. in Philosophy. In 1963 she was appointed to the Philosophy Department at the University of Glasgow, where she taught until her retirement in 2001. She has published several books: *Respect for Persons* (with R. S. Downie, 1969), *Education and Personal Relationships: A Philosophical Study* (with R. S. Downie and Eileen M. Loudfoot, 1974), *Caring and Curing: A Philosophy of Medicine and Social Work* (with R. S. Downie, 1980), *Happiness: An Examination of a Hedonistic and a Eudaemonistic Concept of Happiness* (1980), and *Food for Thought* (1996). She has also published a number of papers on moral philosophy topics.

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